

TOWNSHIP OF BERKELEY HEIGHTS

29 PARK AVENUE
BERKELEY HEIGHTS, NJ 07922
TEL (908)464-2700

SHIP TO	DPW ATTN: DON COCHARIO 29 PARK AVENUE BERKELEY HEIGHTS, NJ 07922
	VENDOR #
VENDOR	INTERSTATE WASTE SERVICES INC 300 FRANK W. BURR BLVD. SUITE 39 TEANECK, NJ 07666
	Phone: (973)746-7062

PURCHASE ORDER	
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC.	
NO.	26-01457

ORDER DATE: 05/20/26
REQUISITION NO: R26-1264
DELIVERY DATE:
STATE CONTRACT:
F.O.B. TERMS:

PAYMENT RECORD	
CHECK NO.	56775
DATE PAID	6/9/26
NOTICE: TAX ID #22-6092137 - TAX EXEMPT	

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	Contract: C26-0050 MAY 2026 RECYCLING SERVICES INVOICE #12581455	6-01-26-305-028 SW COLL - Professional Services	26,666.6700	26,666.67
			TOTAL	26,666.67

CLAIMANT'S CERTIFICATION & DECLARATION	OFFICER'S CERTIFICATION	APPROVAL TO PURCHASE
I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one. <i>[Signature]</i> VENDOR SIGN HERE MUNICIPAL GOVT Bldg 5-21-26 OFFICIAL POSITION 22-3076098 DATE TAX ID NO. OR SOCIAL SECURITY NO.	I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered, said certification being based on signed delivery slips or other reasonable procedures. <i>[Signature]</i> 5/21/26 DEPT. HEAD DATE VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO: TOWNSHIP OF BERKELEY HEIGHTS 29 PARK AVENUE BERKELEY HEIGHTS, NJ 07922	DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW. <i>[Signature]</i> Diane Sherry/QPA Date <i>[Signature]</i> Liza C. Viana/BA Date <i>[Signature]</i> Diane Sherry CFO



Interstate Waste Services of New Jersey, Inc.
300 Frank W Burr Blvd.
Suite 39
Teaneck, NJ 07666
Phone: (908)222-1566
Fax: (973)623-7667

INVOICE

Invoice Number: 0012581455
Account Number: 888592
Invoice Date: 05/01/2026
Invoice Total: \$26,666.67

TO VIEW OR PAY ONLINE GO TO: interstatewaste.billtrust.com
USE THIS ENROLLMENT TOKEN: KRW QHH SMF

BERKELEY HEIGHTS RECYCLING
29 PARK AVE
BERKELEY HEIGHTS, NJ 07922

Service Date	Work Order	Description	Quantity	Rate	Amount
05/01/26 - 05/31/26		Berkeley Heights Recycling, Site 0001 - 29 Park Ave, Berkeley Heights, NJ Monthly Paper/Cardboard/Single Stream Service	1.00	26666.67	26666.67
		New Jersey Sales Tax			0.00
		Site Total			26666.67

Method of Measuring Waste
Actual x Estimate/Flat
Billing Method:

All estimates are based on
customer provided information.

PLEASE DETACH AND RETURN BOTTOM PORTION WITH PAYMENT

TOWNSHIP OF BERKELEY HEIGHTS

29 PARK AVENUE
BERKELEY HEIGHTS, NJ 07922
TEL (908)464-2700

SHIP TO	ADMINISTRATION 29 PARK AVENUE BERKELEY HEIGHTS, NJ 07922
	VENDOR #: GSMJIF GARDEN STATE MUNICIPAL JIF 900 RT.9 NORTH, SUITE 503 WOODBIDGE, NJ 07095 Phone: (732)634-8400

PURCHASE ORDER	
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC.	
NO.	26-01503

ORDER DATE: 05/27/26
REQUISITION NO: R26-1289
DELIVERY DATE:
STATE CONTRACT:
F.O.B. TERMS:

PAYMENT RECORD	
CHECK NO.	56729
DATE PAID	6/9/24

NOTICE: TAX ID #22-6002137 - TAX EXEMPT

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	Prop/Liability 2 of 2	6-01-23-210-005 LIAB INS - Commercial Policy	468,152.1900	468,152.19
1.00	Supplemental Assessmnt 3 of 20	6-01-23-210-005 LIAB INS - Commercial Policy	38,964.1900	38,964.19
			TOTAL	507,116.38

CLAIMANT'S CERTIFICATION & DECLARATION	OFFICER'S CERTIFICATION	APPROVAL TO PURCHASE
I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one. X <u>Certs</u> VENDOR SIGN HERE <u>Attached</u> OFFICIAL POSITION DATE TAX ID NO. OR SOCIAL SECURITY NO.	I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures. <u>B. Sherry 5/28/26</u> DEPT. HEAD DATE VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO: TOWNSHIP OF BERKELEY HEIGHTS 29 PARK AVENUE BERKELEY HEIGHTS, NJ 07922	DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW. <u>[Signature]</u> Diane Sherry/QPA Date <u>[Signature]</u> Liza C. Viana/BA Date <u>[Signature]</u> Diane Sherry CFO

**Garden State Municipal
Joint Insurance Fund**
Phone: 1-800-446-7647 Web: www.gsmjif.com
485 Route 1 South, Building E,
Suite E-300
Iselin, NJ 08830

**Township of Berkeley Heights
29 Park Ave
Berkeley Heights, NJ 07922**

Invoice # 238443		Page 1 of 1
Account Number	Date	
TOWNOFB-01	4/16/2026	
Balance Due On		
7/1/2026		
Amount Paid	Amount Due	
	\$468,152.19	

Member Assessments	Policy Number: 2026 MEMBER ASSESSMENT	Effective: 1/1/2026 to 1/1/2027
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Item #	Trans Eff Date	Due Date	Trans	Description	Producer	Amount
891831	1/1/2026	7/1/2026	RENB	ASMT 2 of 2 Installments (50%)		\$468,152.19

Total Invoice Balance: \$468,152.19

Amounts not paid within ninety (90) days of the invoice due date will be assessed a late payment fee at an annual rate of ten percent (10%).

THIS DOCUMENT WILL NOT BE PROCESSED FOR PAYMENT IF ALTERED OR DEFACED	
CLAIMANT'S CERTIFICATION AND DECLARATION	GARDEN STATE MUNICIPAL JOINT INSURANCE FUND OFFICER'S CERTIFICATION
I do solemnly declare and certify under penalty of law that the within invoice is correct in all its particulars, the articles have been furnished or services rendered by any person or persons within the knowledge of this claimant in connection with the above claim, and that the amount charged is a reasonable one. 4/16/2026 _____ Date _____ Signature Executive Director _____ Title Make checks payable to: Garden State Municipal Joint Insurance Fund If you wish to arrange payment by wire transfer or have any questions regarding this invoice, please contact us at (732) 634-8400, extension 7365.	Just send your check with a copy of the Garden State Municipal Joint Insurance Fund invoice. You do not need to send us your voucher for a separate signature since the pre-signed certification at the left can be attached to your voucher in lieu of sending another one for signature. This form has been determined by the Division of Local Government Services to meet the requirements of the statutes for this type of expenditure. _____ Date _____ Signature _____ Official Position

**Garden State Municipal
Joint Insurance Fund**
Phone: 1-800-446-7647 Web: www.gsmjif.com
485 Route 1 South, Building E,
Suite E-300
Iselin, NJ 08830

**Township of Berkeley Heights
29 Park Ave
Berkeley Heights, NJ 07922**

Invoice # 241927		Page 1 of 1
Account Number	Date	
TOWNOFB-01	5/19/2026	
Balance Due On		
7/1/2026		
Amount Paid	Amount Due	
	\$38,964.19	

Special Assessments	Policy Number: 2024 SPECIAL ASSESSMENT	Effective: 7/1/2025 to 12/31/2034
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Item #	Trans Eff Date	Due Date	Trans	Description	Producer	Amount
905411	7/1/2025	7/1/2026	SPEC	2024 Supplemental Assessment (3 of 20)		\$38,964.19

Total Invoice Balance: \$38,964.19

Amounts not paid within ninety (90) days of the invoice due date will be assessed a late payment fee at an annual rate of ten percent (10%).

THIS DOCUMENT WILL NOT BE PROCESSED FOR PAYMENT IF ALTERED OR DEFACED	
CLAIMANT'S CERTIFICATION AND DECLARATION	GARDEN STATE MUNICIPAL JOINT INSURANCE FUND OFFICER'S CERTIFICATION
I do solemnly declare and certify under penalty of law that the within invoice is correct in all its particulars, the articles have been furnished or services rendered by any person or persons within the knowledge of this claimant in connection with the above claim, and that the amount charged is a reasonable one.	Just send your check with a copy of the Garden State Municipal Joint Insurance Fund invoice. You do not need to send us your voucher for a separate signature since the pre-signed certification at the left can be attached to your voucher in lieu of sending another one for signature. This form has been determined by the Division of Local Government Services to meet the requirements of the statutes for this type of expenditure.
5/19/2026 _____ Date Signature	_____ Date Signature
Executive Director _____ Title	_____ Official Position
Make checks payable to: Garden State Municipal Joint Insurance Fund If you wish to arrange payment by wire transfer or have any questions regarding this invoice, please contact us at (732) 634-8400, extension 7365.	

TOWNSHIP OF BERKELEY HEIGHTS

29 PARK AVENUE
BERKELEY HEIGHTS, NJ 07922
TEL (908)464-2700

SHIP TO	ADMINISTRATION 29 PARK AVENUE BERKELEY HEIGHTS, NJ 07922
	VENDOR # : NORT9 NO. JERSEY HEALTH INSUR. FUND P.O. BOX 11465 NEWARK, NJ 07101-4465 Phone: (201)587-0555

PURCHASE ORDER	
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC.	
NO.	26-01555

ORDER DATE: 05/29/26
REQUISITION NO: R26-1348
DELIVERY DATE:
STATE CONTRACT:
F.O.B. TERMS:

PAYMENT RECORD	
CHECK NO.	56794
DATE PAID	6/9/24

NOTICE: TAX ID #22-6002137 - TAX EXEMPT

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	July 26 Active	6-01-23-220-005 EMP INS - Group Health Ins - Medical	200,687.0000	200,687.00
1.00	July 26 Retired	6-01-23-220-005 EMP INS - Group Health Ins - Medical	118,653.0000	118,653.00
			TOTAL	319,340.00

CLAIMANT'S CERTIFICATION & DECLARATION	OFFICER'S CERTIFICATION	APPROVAL TO PURCHASE
I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one. X <i>Chris</i> VENDOR SIGN HERE OFFICIAL POSITION DATE TAX ID NO. OR SOCIAL SECURITY NO.	I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures. <i>B. Russo</i> 5/29/26 DEPT. HEAD DATE VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO: TOWNSHIP OF BERKELEY HEIGHTS 29 PARK AVENUE BERKELEY HEIGHTS, NJ 07922	DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW. <i>Diane Sherry</i> Diane Sherry/QPA Date <i>Liza C. Viana</i> Liza C. Viana/BA Date <i>Diane Sherry</i> Diane Sherry CFO

NORTH JERSEY MUNICIPAL EMPLOYEE BENEFITS FUND
MONTHLY BILL/VOUCHER

Township of Berkeley Heights
BARBARA RUSSO
29 Park Avenue
Berkeley Heights, NJ 07922

Billing Date: 07/01/2026
Group: 1634
Account Rep: Peter Moore
Phone: 856-479-2158
Email: pmoore@permainc.com

Transactions	Premium		Description Of Coverages
45	\$42,660.00	Current	Aetna Medicare Advantage w Rx MDPDP (Township of Berkeley Heights)
1	\$1,808.00	Current	Aetna Preferred (Township of Berkeley Heights)
6	\$0.00	Adjustment	Aetna Select Open Access \$5 (Township of Berkeley Heights)
68	\$274,872.00	Current	Aetna Select Open Access \$5 (Township of Berkeley Heights)
120	\$319,340.00		Total Premium Due



Please write the amount of your payment in the box.

Send Payments to:

North Jersey Municipal Employee Benefits Fund Attn: Michael Soccio

P.O. Box 11465
Newark, NJ 07101-4465

Note:

North Jersey Municipal Employee Benefits Fund

Bank: Citizens Bank

Routing # REDACTED

Account # REDACTED

active 200,687
retired 118,653

PAYMENT IS DUE NO LATER THAN THE 15TH OF EACH MONTH

If payment is not received by the 15th of each month, you will be assessed a 10% per annum penalty for every day delinquent. Applicable penalties will be applied to the next accommodatable invoice.

Penalty Example: Payment is received on January 20th:

(10% Xs January 2026 Assessment)/365)* 5 (Number of Days Delinquent).

*****PLEASE NOTE: THE FUND RESERVES THE RIGHT TO TERMINATE COVERAGE WHEN AN ACCOUNT REMAINS DELINQUENT FOR AN EXTENDED PERIOD OF TIME, OR WHERE A PATTERN OF UNTIMELY MONTHLY PAYMENTS EXISTS. TIMELY PAYMENTS ARE CRITICAL TO THE FINANCIAL HEALTH OF THE FUND, AND YOUR TIMELY PAYMENT IS APPRECIATED.**

This information is for the coverage period starting: 07/01/2026

James Rhodes, Executive Director 05/21/2026

NORTH JERSEY MUNICIPAL EMPLOYEE BENEFITS FUND
MONTHLY BILL/VOUCHER

Township of Berkely Heights
BARBARA RUSSO
29 Park Avenue
Berkeley Heights, NJ 07922

Billing Date: 07/01/2026
Group: 1634
Account Rep: Peter Moore
Phone: 856-479-2158
Email: pmoore@permainc.com

Aetna Medicare Advantage w Rx MDPDP (Township of Berkeley Heights)

		Count	Unit Cost	Premium
Employee Only	Current	45	\$948.00	\$42,660.00
		45		\$42,660.00

Aetna Preferred (Township of Berkeley Heights)

		Count	Unit Cost	Premium
Employee Only	Current	1	\$1,808.00	\$1,808.00
		1		\$1,808.00

Aetna Select Open Access \$5 (Township of Berkeley Heights)

		Count	Unit Cost	Premium
Employee + Spouse	Adjustment	3	(\$4,658.00)	(\$13,974.00)
Employee Only	Current	16	\$2,041.00	\$32,656.00
Employee + Spouse	Adjustment	1	\$4,658.00	\$4,658.00
Family	Adjustment	2	\$4,658.00	\$9,316.00
Employee + Child(ren)	Current	3	\$4,658.00	\$13,974.00
Employee + Spouse	Current	16	\$4,658.00	\$74,528.00
Family	Current	33	\$4,658.00	\$153,714.00
		74		\$274,872.00
		120		\$319,340.00

TOWNSHIP OF BERKELEY HEIGHTS

29 PARK AVENUE
BERKELEY HEIGHTS, NJ 07922
TEL (908)464-2700

SENT TO FINANCE 5/28/26

SHIP TO	ENGINEERING 29 PARK AVENUE BERKELEY HEIGHTS, NJ 07922
	VENDOR # PORTOFIN PORTOFINO BUILDERS, LLC 69 IRWIN STREET SPRINGFIELD, NJ 07081

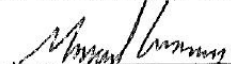
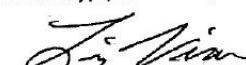
PURCHASE ORDER	
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC.	
NO.	26-01495

ORDER DATE: 05/27/26
REQUISITION NO: R26-1255
DELIVERY DATE:
STATE CONTRACT:
F.O.B. TERMS:

PAYMENT RECORD	
CHECK NO.	56806
DATE PAID	6/9/26

NOTICE: TAX ID #22-6002137 - TAX EXEMPT

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	Contract: C25-0054 SHERMAN AVE PAYMENT #4 SHERMAN AVENUE REVITALIZATION APRIL 2026 PAYROLL CERTIFICATE # 4 INVOICE # BERKMUN24.013	G-02-20-165-475 SHERMAN AVE STREETScape/PEPPER TOWN 2024	50,548.4000	50,548.40
			TOTAL	50,548.40

CLAIMANT'S CERTIFICATION & DECLARATION	OFFICER'S CERTIFICATION	APPROVAL TO PURCHASE
I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one. X  VENDOR SIGN HERE Managing Member 5/27/26 OFFICIAL POSITION DATE 26-2029799 TAX ID NO. OR SOCIAL SECURITY NO.	I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.  05/28/26 DEPT. HEAD DATE VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO: TOWNSHIP OF BERKELEY HEIGHTS 29 PARK AVENUE BERKELEY HEIGHTS, NJ 07922	DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.  Diane Sherry/QPA Date  Liza C. Viana/BA Date  Diane Sherry CFO

R26-1255

C25-0054

G-02-20-165475

DEPARTMENTAL APPROVAL

City, St, Zip SPRINGFIELD, NJ 07081

Date May 6, 2026

Project No.: **BERKMUN24.013**

Delivery slips received and checked

(Date) _____ (Signature) _____

I do solemnly declare and certify under the penalties of the Law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

Senior Design Engineer
(Title)

5/6/26 *Marydell* Managing Member
(Date) (Signature of Vendor) (Official Position)

Extension Checked by _____

Approved for Payment _____ Director

Charge to Appropriation	#
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VOUCHER COPY



EXPERIENCED
DEDICATED
RESPONSIVE

negliagroup.com

R26-1255

VIA E-MAIL (alazzari@bhtwp.com) and Hand Delivery

May 12, 2026

Township of Berkeley Heights
Attn.: Angela Lazzari, Township Clerk
29 Park Avenue
Berkeley Heights, NJ 07922

C25-0054

G-02-20-165-475

Re: Payment Application No. 4
Sherman Avenue Revitalization
Township of Berkeley Heights, Union County, New Jersey
Neglia File No.: BERKMUN25.013

Dear Ms. Lazzari:

Enclosed please find the following information with regard to the above referenced project, which reflects the work performed for the above referenced project:

- Berkeley Heights Voucher N° 4 in the amount of Fifty Thousand Five Hundred Forty-Eight Dollars and Forty Cents (\$50,548.40);
- Payment Certificate N° 4 in the amount of Fifty Thousand Five Hundred Forty-Eight Dollars and Forty Cents (\$50,548.40);
- Certified payrolls for the weeks of 4/4/2026 and 4/11/2026; and
- Monthly manning report(s) to be provided under separate cover upon receipt. Township should not release payment until said monthly manning report(s) are submitted.

Kindly review these documents and process payment at the next Mayor and Council meeting. We trust you will find the above in order. Should you have any questions, please do not hesitate to contact the undersigned.

Very truly yours,
Neglia Group

Thomas R. Solfaro, P.E., C.M.E., C.P.W.M.
Township Engineer
Township of Berkeley Heights

cc: Liza Viana, Township Administrator (via e-mail, lviana@bhtwp.com)
Diane Sherry, Township CFO (via e-mail, cfo@bhtwp.com)

LYNDHURST

34 Park Avenue
PO Box 426
Lyndhurst, NJ 07071
p. 201.939.8805 f. 201.939.0846

MOUNTAINSIDE

200 Central Avenue
Suite 102
Mountainside, NJ 07092
p. 201.939.8805 f. 732.943.7249

NEGLIA GROUP

Project: SHERMAN AVENUE REVITALIZATION
Contractor: PORTOFINO BUILDERS LLC
Address: 88 RYAN STREET
 SPRINGFIELD, NJ 07081
Prepared by: D. E. Babin
Project No.: BERK00025.013
Date: 5/6/2026
Payment No.: 4
Reviewed by: M. J. Gormley

200 CENTRAL AVENUE, SUITE 102, MOUNTAINSIDE, NJ 07092

PAYMENT CERTIFICATE										Project No: BERKOUNGS.013										Project: SHERMAN AVENUE REVITALIZATION																																							
Contractor: 68 RYAN STREET										Dates: 5/8/2026										Contractor: PORTFORD BUILDERS LLC																																							
Reviewed by: M. J. Gormley										Payment No: 4										Address: SPRINGFIELD, NJ 07061																																							
Prepared by: D. E. Babin																																																											
Original Contract										Supplements to Data										Extras to Date										Contract Totals To Date										Previous Payments										This Month's Payment									
Item No.	Quantity	Unit	Price	Amount	Quantity	Unit Cost	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount	Quantity	Amount																														
A-23-2023 SST Berkeley Heights Township Sherman Avenue Transit Access Project (SAP) 20																																																											
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9	306	SF	\$ 1,000.00	\$ 306,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		306	\$ 306,000.00	306	\$ 306,000.00		\$ -		\$ -																													
10	1	DAY	\$ 100.00	\$ 100.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		1	\$ 100.00	1	\$ 100.00		\$ -		\$ -																													
11	150	LF	\$ 10.00	\$ 1,500.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		150	\$ 1,500.00	150	\$ 1,500.00		\$ -		\$ -																													
12	16	H	\$ 110.00	\$ 1,760.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		16	\$ 1,760.00	16	\$ 1,760.00		\$ -		\$ -																													
13	400	LF	\$ 1,000.00	\$ 400,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		400	\$ 400,000.00	400	\$ 400,000.00		\$ -		\$ -																													
14	1	LS	\$ 95,000.00	\$ 95,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		1	\$ 95,000.00	1	\$ 95,000.00		\$ -		\$ -																													
15	1,588	LF	\$ 2.00	\$ 3,176.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		1,588	\$ 3,176.00	1,588	\$ 3,176.00		\$ -		\$ -																													
16	230	CY	\$ 65.00	\$ 14,950.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		230	\$ 14,950.00	230	\$ 14,950.00		\$ -		\$ -																													
17	40	TON	\$ 1,000.00	\$ 40,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		40	\$ 40,000.00	40	\$ 40,000.00		\$ -		\$ -																													
18	46	TON	\$ 65.00	\$ 2,990.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		46	\$ 2,990.00	46	\$ 2,990.00		\$ -		\$ -																													
19	92	TON	\$ 65.00	\$ 5,980.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		92	\$ 5,980.00	92	\$ 5,980.00		\$ -		\$ -																													
20	100	DOLL	\$ 150.00	\$ 15,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		100	\$ 15,000.00	100	\$ 15,000.00		\$ -		\$ -																													
21	7	SY	\$ 150.00	\$ 1,050.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		7	\$ 1,050.00	7	\$ 1,050.00		\$ -		\$ -																													
22	79	SY	\$ 160.00	\$ 12,640.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		79	\$ 12,640.00	79	\$ 12,640.00		\$ -		\$ -																													
23	8	SY	\$ 500.00	\$ 4,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		8	\$ 4,000.00	8	\$ 4,000.00		\$ -		\$ -																													
24	205	SF	\$ 200.00	\$ 41,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		205	\$ 41,000.00	205	\$ 41,000.00		\$ -		\$ -																													
25	251	LF	\$ 90.00	\$ 22,590.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		251	\$ 22,590.00	251	\$ 22,590.00		\$ -		\$ -																													
26	700	LF	\$ 50.00	\$ 35,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		700	\$ 35,000.00	700	\$ 35,000.00		\$ -		\$ -																													
27	3	U	\$ 5,000.00	\$ 15,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		3	\$ 15,000.00	3	\$ 15,000.00		\$ -		\$ -																													
28	1	U	\$ 50.00	\$ 50.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		1	\$ 50.00	1	\$ 50.00		\$ -		\$ -																													
29	1	U	\$ 50.00	\$ 50.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		1	\$ 50.00	1	\$ 50.00		\$ -		\$ -																													
30	2	U	\$ 500.00	\$ 1,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		2	\$ 1,000.00	2	\$ 1,000.00		\$ -		\$ -																													
31	28	LF	\$ 150.00	\$ 4,200.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		28	\$ 4,200.00	28	\$ 4,200.00		\$ -		\$ -																													
32	15	LF	\$ 200.00	\$ 3,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		15	\$ 3,000.00	15	\$ 3,000.00		\$ -		\$ -																													
33	69	LF	\$ 75.00	\$ 5,175.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		69	\$ 5,175.00	69	\$ 5,175.00		\$ -		\$ -																													
34	95	LF	\$ 85.00	\$ 8,075.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		95	\$ 8,075.00	95	\$ 8,075.00		\$ -		\$ -																													
35	41	LF	\$ 100.00	\$ 4,100.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		41	\$ 4,100.00	41	\$ 4,100.00		\$ -		\$ -																													
36	42	LF	\$ 50.00	\$ 2,100.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		42	\$ 2,100.00	42	\$ 2,100.00		\$ -		\$ -																													
37	550	LF	\$ 65.00	\$ 35,750.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		550	\$ 35,750.00	550	\$ 35,750.00		\$ -		\$ -																													
38	1,170	LF	\$ 5.00	\$ 5,850.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		1,170	\$ 5,850.00	1,170	\$ 5,850.00		\$ -		\$ -																													
39	565	LF	\$ 5.00	\$ 2,825.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		565	\$ 2,825.00	565	\$ 2,825.00		\$ -		\$ -																													
40	9	U	\$ 2,500.00	\$ 22,500.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		9	\$ 22,500.00	9	\$ 22,500.00		\$ -		\$ -																													
41	1	U	\$ 10,000.00	\$ 10,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		1	\$ 10,000.00	1	\$ 10,000.00		\$ -		\$ -																													
42	9	U	\$ 3,000.00	\$ 27,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		9	\$ 27,000.00	9	\$ 27,000.00		\$ -		\$ -																													
43	9	U	\$ 10,000.00	\$ 90,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		9	\$ 90,000.00	9	\$ 90,000.00		\$ -		\$ -																													
44	1	LS	\$ 2,000.00	\$ 2,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		1	\$ 2,000.00	1	\$ 2,000.00		\$ -		\$ -																													
45	1	LS	\$ 9,000.00	\$ 9,000.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		1	\$ 9,000.00	1	\$ 9,000.00		\$ -		\$ -																													
46	1	LS	\$ 2,500.00	\$ 2,500.00			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		\$ -		1	\$ 2,500.00	1	\$ 2,500.00		\$ -		\$ -																													
47	BASE BID A SUBTOTAL																																																										

B - LA-2023 BIKE BRUSHING HEIGHTS TOWNSHIP SHIRMAN AVENUE BIKE PATH INSTALLATION PROPOSAL 2B									
LINE	DESCRIPTION	QTY	UNIT	PRICE	AMOUNT	QTY	UNIT	PRICE	AMOUNT
1	MOBILIZATION	1	LS	\$ 10,000.00	\$ 10,000.00				
2	CLEARING SITE	1	LS	\$ 52,850.00	\$ 52,850.00				
3	EXCAVATION, UNCLASSIFIED	415	DOLL	\$ 500.00	\$ 207,500.00				
4	FUEL PRICE ADJUSTMENT	100	DOLL	\$ 500.00	\$ 50,000.00				
5	DETECTABLE WARNING SURFACE	4	SY	\$ 500.00	\$ 2,000.00				
6	CONCRETE PAVEMENT	465	SY	\$ 200.00	\$ 93,000.00				
7	CONCRETE PAVEMENT, PERMEABLE	180	SY	\$ 225.00	\$ 40,500.00				
8	GRANITE BLOCK CURB	17	LF	\$ 50.00	\$ 850.00				
9	WAYFINDING SIGNAGE	1	U	\$ 10,000.00	\$ 10,000.00				
10	BACKLESS BENCH, 6' LENGTH	3	U	\$ 5,000.00	\$ 15,000.00				
11	TRASH RECEPTACLE	1	U	\$ 5,000.00	\$ 5,000.00				
12	BICYCLE RACK	3	U	\$ 2,500.00	\$ 7,500.00				
13	RECESSED TRAY COVER	2	U	\$ 2,500.00	\$ 5,000.00				
14	STRUCTURAL SOIL	257	CY	\$ 50.00	\$ 12,850.00				
S-3.1.1.1 ADDITIONAL FILL @ BIKE PATH				750	\$ 38.50	\$ 29,625.00			
BASE BID B SUBTOTAL					\$ 255,725.00				
C - Payment Plan									
1	EXCAVATION, UNCLASSIFIED	1200	LF	\$ 1.00	\$ 1,200.00				
2	TEMPORARY CHAIN-LINK FENCE, 6' HIGH	20	LF	\$ 1.00	\$ 20.00				
3	SILT FENCE	20	LF	\$ 1.00	\$ 20.00				
4	INLET FILTER TYPE 2, 2' X 4'	20	TON	\$ 1.00	\$ 20.00				
5	CONSTRUCTION DRIVEWAY	1000	LF	\$ 1.00	\$ 1,000.00				
6	TREE PROTECTION	1	LS	\$ 79,500.00	\$ 79,500.00				
7	CLEARING SITE	355	CY	\$ 10.00	\$ 3,550.00				
8	EXCAVATION, UNCLASSIFIED	682	SY	\$ 100.00	\$ 68,200.00				
9	CONCRETE SIDEWALK, 4" THICK	192	SY	\$ 200.00	\$ 38,400.00				
10	CONCRETE PAVEMENT	54	SY	\$ 200.00	\$ 10,800.00				
11	BOUGE COURT	1	U	\$ 20,000.00	\$ 20,000.00				
12	LANDSCAPE ACCENT WALL	32	LF	\$ 175.00	\$ 5,600.00				
13	INLET, TYPE A	320	LF	\$ 1.40	\$ 448.00				
14	12" POLYVINYL CHLORIDE PIPE	2	U	\$ 5,000.00	\$ 10,000.00				
15	DECORATIVE FENCE	3	U	\$ 2,500.00	\$ 7,500.00				
16	TRASH RECEPTACLE	17	U	\$ 2,000.00	\$ 34,000.00				
17	BICYCLE RACK	3	U	\$ 2,500.00	\$ 7,500.00				
18	TREE REMOVAL, OVER 12" TO 18" DIAMETER	3	U	\$ 3,000.00	\$ 9,000.00				
19	TREE REMOVAL, OVER 18" TO 24" DIAMETER	62	CY	\$ 50.00	\$ 3,100.00				
20	BORROW TOPSOIL	4,421	CY	\$ 50.00	\$ 221,050.00				
21	FERTILIZER & SEEDING, TYPE A-1	42	U	\$ 50.00	\$ 2,100.00				
22	BIORETENTION MEDIA	13	U	\$ 700.00	\$ 9,100.00				
S-3.1.1.1 S-1 TREE REMOVAL, OVER 6" TO 12" DIAMETER		2	U	\$ 3,400.00	\$ 6,800.00				
S-3.1.1.1 S-2 TREE REMOVAL, OVER 24" DIAMETER		2	U	\$ 3,400.00	\$ 6,800.00				
S-3.1.1.1 S-3 REMOVE ELECTRICAL CONDUIT & FIXTURES		1	U	\$ 3,500.00	\$ 3,500.00				
S-3.1.1.1 S-4 RECONSTRUCT INLET, PLUG STORM PIPE & REMOVE INLET		1	U	\$ 3,500.00	\$ 3,500.00				
ID C SUBTOTAL					\$ 383,123.00				
TOTAL					\$ 1,148,588.00				

Original Contract Amount	\$1,148,586.00
Supplemental to Date	\$66,025.00
Extra to Date	\$0.00
Reductions to Date	\$0.00
Adjusted Contract Amount	\$1,214,611.00
Percent Increase (Decrease)	5.75%
Amount of Contract Completed	\$785,517.00
Total Balance to Date	\$429,094.00
Total Paid To Date (Includes this payment)	\$785,517.00
Percent Completed	83.05%
Previous Invoices (Total)	\$713,837.00
This Month's Invoice	\$51,580.00
Less Retainage	\$1,031.60
Total Due This Payment	\$50,448.40

ENGINEER
I hereby certify that I have examined this estimate and find same to be correct. All work covered by this certificate appears to have been performed in accordance with the plans and specifications. This certificate is not intended as a final acceptance of the work.

BY Mid 5/16/26 Date
NEGUA GROUP
Supervising Engineer
David S. Sauer
Inspector

CONTRACTOR
The undersigned CONTRACTOR certifies that (1) all previous progress payments received from OWNER on account of work done by CONTRACTOR have been applied to the payment of bills of material and labor furnished by CONTRACTOR and (2) that all materials and equipment incorporated in said work or otherwise listed in or covered by this Payment Estimate will pass to OWNER at time of payment free and clear of all liens, claims, security interests and encumbrances (except such as covered by bond acceptable to OWNER).

BY M. J. J. J. J. J. 5/16/26 Date
PORTOFINO BUILDERS LLC
M. J. J. J. J.
Signature

Payroll Certification for Public Works Projects
for Contractor and Subcontractor's Weekly and Final Certification

Name of ☒ Contractor or ☐ Subcontractor	Business Address		Project Name	
Portofino Builders LLC	69 Irwin Street Springfield, NJ 07081		Sherman Avenue Revitalization Transportation	
F.E.I.N. [REDACTED]	Project Location		Contract I.D. or Project I.D.	
Payroll Period	Week Ending Date		Contractor Registration #	
9	04/10/2026		36092	
Wages Due & Paid				
04/10/2026				
☐ Final Certification				

SUBMIT form via the NJ Wage Hub
(njwages.nj.gov) or use other submission
methods in the portal.

IMPORTANT: For purposes of law,
you must also submit this form to
the appropriate public body or lessor,
either via the NJ Wage Hub or other
methods.

1. Employee Name	2. Work		3. Demographics			4. Day and Date												5. Total Hours	6. Hourly Rate of Pay	7.		8.					9. Net Wages Paid for Week	10. Total Fringe Benefit Cost/Week
						Overtime Strength Time	Hours worked each day													Gross Amt. Earned This Project	FICA	Federal Tax	State Tax	Deductions				
							SU	MO	TU	WE	TH	FR	SA	Other union	Total Deductions													
																03/30	03/31							04/01	04/02	04/03		
	Journeyman	Supervisor	M	W	N	S	8	8	8	8	8	8	8	40	57.50	2,310.00	108.43	314.51	115.33	13.44	716.56	1,383.04						
	Journeyman	Laborer Foreman	M	W	H	S	8	8	8	8	8	5	37	56.95	2,264.40	173.24	101.34	105.85	19.13	539.62	1,624.78	41.23						
	Journeyman	Operator	M	W	H	S	8	8	8	8	8	5	37	61.72	2,283.64	174.70	190.19	115.24	19.29	567.53	1,715.71	38.15						
	Journeyman	Laborer B	M	W	H	S	8	8	8	8	8	5	37	53.65	2,151.55	164.59	303.53	105.89	18.18	793.59	1,370.55	41.23						
	Journeyman	Laborer C	M	W	H	S	8	8	8	8	8	8	40	53.40	2,559.05	195.78	184.92	133.17	21.63	1,154.00	1,405.02	41.23						
						S							3	80.10														
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KEY: W= White; B= Black or African American;
A= Asian; N= American Indian or Native Alaskan;
I= Native Hawaiian or Pacific Islander; M= 2 or More

See following page for instructions
☐ Check if additional sheets attached
MW-562 (6/23)

(1) That I pay or supervise the payment of the persons employed by Portofino Builders LLC
(Contractor or Subcontractor)

(Project Name & Location) _____, and that during the payroll period beginning on (date) 03/23/26, and ending on (date) 03/28/26, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of the aforementioned Contractor or Subcontractor from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in the New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. and Regulation N.J.A.C. 17:26D et seq. and the Payment of Wages Law, N.J.S.A. 34:11-4.1 et seq.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered with the United States Department of Labor, Bureau of Apprenticeship and Training and enrolled in a certified apprenticeship program.

(4) That:
(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS OR PROGRAMS

✓ In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above-referenced payroll, payments of fringe benefits have been or will be made when due to appropriate programs for the benefit of such employees, as noted in Section 4(c) at right.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above-referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) at right.

(5) N.J.S.A. 12:60-2.1 and 5.1 – The Public Works employers shall submit to the public body or lessor a certified payroll record each pay period within 10 days of the payment of wages.

☒ By checking this box and typing my name below, I am electronically signing this application. I understand that an electronic signature has the same legal effect as a written signature.

Name Miquel Carreira

Title Managing Member Date 04/21/26

THE FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION.

4(c) Benefit Program Information in AMOUNT CONTRIBUTED PER HOUR (Must be completed if 4(a) is checked)
To calculate the cost per hour, divide 2,000 hours into the benefit cost per year per employee.

[illegible]

Payroll Certification for Public Works Projects
for Contractor and Subcontractor's Weekly and Final Certification

SUBMIT form via the NJ Wage Hub
(njwages.nj.gov) or use other submission
methods in the portal.

IMPORTANT: For purposes of law,
you must also submit this form to
the appropriate public body or lessor,
either via the NJ Wage Hub or other
methods.

Name of Contractor or Subcontractor Portofino Builders LLC		Project Name Sherman Avenue Revitalization Transportation	
F.E.I.N. [REDACTED]		Contract I.D. or Project I.D. 82267	
Payroll Period Wages Due & Paid 04/17/2026		Contractor Registration # 36092	
Week Ending Date 04/11/2026		or Final Certification	

1. Employee Name		2. Work		3. Demographics			Overtime or Straight Time		4. Day and Date							5.	6.	7.		8.				9.	10.
Job Title e.g., apprentice, journeyman, foreman	Work Classification/ Occupational Category e.g., carpenter, mason, plumber	Sex M=Male F=Female N=Non-Binary	Race See Key	Ethnicity W=White A=Asian N=Non-Hispanic H=Hispanic	SU	MO	TU	WE	TH	FR	SA	Total Hours		Hourly Rate of Pay	Gross Amt. Earned This Project	This Week	FICA	Federal Tax	State Tax	Other	(specify) union	Total Deductions	Net Wages Paid for Week	Total Fringe Benefit Cost/Week	
												04/06	04/07												04/08
REDACTED EMPLOYEE IDENTIFIERS	Journeyman	Supervisor	M	W	N		8	8	-	-	-	-	16	57.50	920.00	2,300.00	189.45	314.51	116.38	19.44		58.10	716.99	1,593.02	41.23
	Journeyman	Laborer Foreman	M	W	H		8	8	-	-	-	-	16	56.95	922.40	2,537.68	194.12	134.14	128.96	21.45			740.98	1,799.70	41.23
	Journeyman	Operator	M	W	H		8	8	-	-	-	-	16	61.72	935.40	2,468.80	189.86	212.41	129.20	20.56	74.06	624.39	1,844.41	39.15	
	Journeyman	Laborer B	M	W	H		8	8	-	-	-	-	16	53.65	967.52	2,410.99	184.44	361.99	124.15	20.37	209.10	900.04	1,510.94	41.23	
	Journeyman	Laborer C	M	W	H		8	8	-	-	-	-	16	53.40	922.40	2,559.05	195.77	184.92	133.17	21.63		619.53	1,154.02	1,405.00	41.23
REDACTED EMPLOYEE IDENTIFIERS																									

KEY W= White; B= Black or African American;
A= Asian; N= American Indian or Native Alaskan;
I= Native Hawaiian or Pacific Islander; M= 2 or More

See following page for instructions
☐ Check if additional sheets attached
MW-562 (6/23)

(1) That I pay or supervise the payment of the persons employed by Portofino Builders LLC
(Contractor or Subcontractor)

(Project Name & Location) _____
that during the payroll period beginning on (date) 04/08/26 ____, and
ending on (date) 04/11/26 ____, all persons employed on said project
have been paid the full weekly wages earned, that no rebates have
been or will be made either directly or indirectly to or on behalf of the
aforenamed Contractor or Subcontractor from the full weekly wages
earned by any person and that no deductions have been made either
directly or indirectly from the full wages earned by any person, other
than permissible deductions as defined in the New Jersey Prevailing
Wage Act, N.J.S.A. 34:11-56.25 et seq. and Regulation N.J.A.C.
12:60 et seq. and the Payment of Wages Law, N.J.S.A. 34:11-4.1 et
seq.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered with the United States Department of Labor, Bureau of Apprenticeship and Training and enrolled in a certified apprenticeship program.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS OR PROGRAMS

☒ In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above-referenced payroll, payments of fringe benefits have been or will be made when due to appropriate programs for the benefit of such employees, as noted in Section 4(c) at right.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above-referenced payroll has been paid as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) at right.

(5) N.J.S.A. 12:60-2.1 and 5.1 – The Public Works employers shall submit to the public body or lessor a certified payroll record each pay period within 10 days of the payment of wages.

☒ By checking this box and typing my name below, I am electronically signing this application. I understand that an electronic signature has the same legal effect as a written signature.

Name: **Miquel Carreira**

The Managing Member

Date (mm/dd/yy) 04/24/26

THE FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION.

TOWNSHIP OF BERKELEY HEIGHTS

29 PARK AVENUE
BERKELEY HEIGHTS, NJ 07922
TEL (908)464-2700

SHIP TO	SEWER DEPARTMENT 29 SNYDER AVENUE BERKELEY HEIGHTS NJ 07922
	PUMPING SERVICE, INC. 201 LINCOLN BLVD MIDDLESEX, NJ 08846-0117 VENDOR #: PUMPI

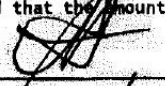
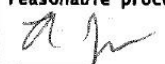
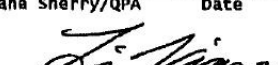
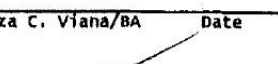
PURCHASE ORDER	
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC.	
NO.	26-01310

ORDER DATE: 05/11/26
REQUISITION NO: R26-1122
DELIVERY DATE:
STATE CONTRACT:
F.O.B. TERMS:

PAYMENT RECORD	
CHECK NO.	56809
DATE PAID	6/9/26

NOTICE: TAX ID #22-6002137 - TAX EXEMPT

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	APR '26 DIESEL TRASH PUMP RENT INVOICE #1157712	6-01-26-295-026	3,213.0000	3,213.00
4.00	20' L OF 6" SUCTION HOSE	SEWER - Maintenance of Other Equipment 6-01-26-295-026	189.0000	756.00
1.00	4" MANHOLE DROP PIPE	SEWER - Maintenance of Other Equipment 6-01-26-295-026	63.0000	63.00
4.00	20'L OF 4" SUCTION HOSE	SEWER - Maintenance of Other Equipment 6-01-26-295-026	126.0000	504.00
1.00	25'L OF 4" BYPASS HOSE	SEWER - Maintenance of Other Equipment 6-01-26-295-026	84.0000	84.00
		SEWER - Maintenance of Other Equipment	TOTAL	4,620.00

CLAIMANT'S CERTIFICATION & DECLARATION	OFFICER'S CERTIFICATION	APPROVAL TO PURCHASE
I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one. X  VENDOR SIGN HERE  5/12/26 OF  REDACTED TAX ID	I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.  5/12/26 DEPT. HEAD DATE VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO: TOWNSHIP OF BERKELEY HEIGHTS 29 PARK AVENUE BERKELEY HEIGHTS, NJ 07922	DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.  Diana Sherry/QPA Date  Liza C. Viana/BA Date  Diane Sherry CFO



PSI

PROCESS

Employee Owned

Pumping Services, Inc.

201 Lincoln Boulevard
Middlesex, NJ 08846
(732) 469-4540

www.psiprocess.com

Electrical Contractor Bus. Permit #34EB01825300

Invoice

INVOICE # 1157712

DATE 04/28/26

PAGE 1 of 2



BILL TO

000665
Township of Berkeley Heights
ATTN: Finance, Accounts Payable
29 Park Avenue
Berkeley Heights, NJ 07922

SHIP TO

Berkeley Heights Township
29 Snyder Avenue
Berkeley Heights, NJ 07922

ORDER NUMBER 158733	PAYMENT TERMS Net 30 Days Pending	CUSTOMER P/O NUMBER EMERGENCY	INSTRUCTIONS
WRITTEN BY Brett Anderson	CONTACT Alan	SHIP VIA OUR TRUCK - PICK-UP REQUIRED	

PRODUCT/DESCRIPTION	QUANTITY OPEN	QUANTITY SHIPPED	QUANTITY BACKORDERED	PRICE	U/M	EXTENSION
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RENT RP4G60-BF6L

4" X 6" DIESEL TRASH PUMP
DRY PRIME

ATTENTION: Overtime usage, if applicable, will be invoiced at the hourly overtime rate at the end of the rental. Please call us if you would like to arrange interim overtime billing. Engine driven equipment must be serviced with new filters and oil every 200 hours of run time. Pumping Services will provide this service if the equipment is located under 1 hour travel time from our shop as calculated by google maps. Otherwise we will provide you with the filters and any technical assistance you need over the phone.

From 04/01/26 12:00PM To 04/28/26 09:30AM

Rent Complete

DAY: 1071.0000 WK: 1071.0000 MO: 3213.0000 O/T: 10.0406

Rental Unit#: 2743 Serial#: 1299585

HOSER6SC20Q

20' LENGTH OF 6" SUCTION HOSE
WITH QD COUPLINGS

From 04/01/26 12:00PM To 04/28/26 09:30AM

Rent Complete

DAY: 31.5000 WK: 63.0000 MO: 189.0000 O/T:

STRAINER6B

6" FULL OPEN BYPASS STRAINER

From 04/01/26 12:00PM To 04/28/26 09:30AM

Rent Complete

DAY: 0.0000 WK: 0.0000 MO: 0.0000 O/T:

DPIPE4

4" MANHOLE DROP PIPE

From 04/01/26 12:00PM To 04/28/26 09:30AM

Rent Complete

DAY: 10.5000 WK: 21.0000 MO: 63.0000 O/T:

HOSER4SC20Q

20' LENGTH OF 4" SUCTION HOSE
WITH QD COUPLINGS

From 04/01/26 12:00PM To 04/28/26 09:30AM

Continued...



PSI
PROCESS

Employee Owned

Pumping Services, Inc.

201 Lincoln Boulevard
Middlesex, NJ 08846
(732) 469-4540

www.psiprocess.com

Electrical Contractor Bus. Permit #34EB01825300

Invoice

INVOICE # 1157712

DATE 04/28/26

PAGE 2 of 2



PRODUCT/DESCRIPTION	QUANTITY OPEN	QUANTITY SHIPPED	QUANTITY BACKORDERED	PRICE	U/M	EXTENSION
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Rent Complete

DAY: 21.0000 WK: 42.0000 MO: 126.0000 O/T:

HOSER4B25Q

1

1

0

126.0000 MO

84.00

25' LENGTH OF 4" BYPASS HOSE

FLANGED

From 04/13/26 09:30AM To 04/28/26 09:30AM

Rent Complete

DAY: 21.0000 WK: 42.0000 MO: 126.0000 O/T:

QDR6MXF4

1

1

0

0.0000 MO

0.00

6" MALE X 4" FEMALE QD ADAPTER

From 04/18/26 02:00PM To 04/28/26 09:30AM

Rent Complete

DAY: 0.0000 WK: 0.0000 MO: 0.0000 O/T:

MERCHANDISE TOTAL	HANDLING / MISC CHARGE	TAX	FREIGHT	DEPOSIT AMOUNT	DEPOSIT APPLIED	INVOICE TOTAL
4,620.00	0.00	0.00	0.00	0.00	0.00	4,620.00

5/7/26
Hi Linda

Price is correct

Have a GREAT Day! 😊

Thank you
Rene' Gambino



201 Lincoln Blvd.
Middlesex, NJ 08846
Direct: (732) 667-
1808
Main: (732) 469-4540

From: Linda Palumbo <lpalumbo@bhtwp.com>
Sent: Wednesday, May 6, 2026 1:38 PM
To: Rene Gambino <rene.gambino@psiprocess.com>
Subject: quick question

Hi Rene,
Pls see page 2 at the top of the attached invoice since the price reads \$126 but next to it reads \$84 so pls lmk if this is correct or not, tks.

Linda Palumbo
Township of Berkeley Heights
908-464-2700 x2167